## Bridge to Independence (B2i) Advisory Committee

May 4, 2023 10:00 a.m. –12:00 p.m.

Lower Level Sarpy Conference Room 301 Centennial Mall South Lincoln, NE 68508

## **AGENDA**

| I.    | Call to Order and Welcome   | Brandy Gustoff |
|-------|---|----------------|
| II.   | Roll Call and Introductions   | Richard Hasty  |
|       | a. Notice of Publication  |                |
|       | b. Announcement of the placement of the Open Meetings Act information   |                |
| III.  | Approval of Agenda (Action Item)  | Richard Hasty  |
| IV.   | Approval of February 21, 2023 Minutes (Action Item)   | Brandy Gustoff |
| V.    | Co-Chair Report   | Brandy Gustoff |
|       | a. Interim of Richard as Co-Chair   |                |
| VI.   | Membership Update   | Adam Anderson  |
| VII.  | Youth Thrive Presentation   | Keenan Page    |
| VIII. | Legislative Update  | Amanda Adams   |
| IX.   | Strategic Plan Priorities   | Amanda Adams   |
| Х.    | Workgroup Updates   |                |
|       | a. Sustainability Workgroup   | Keenan Page    |
|       | b. Data & Evaluation Workgroup  | Heather Wood   |
| XI.   | DHHS Update   | DHHS Staff     |
|       | a. Youth Thrive Roll Out  |                |
|       | b. Youth with Lived Experience Stakeholder meeting  |                |
| XII.  | Public Comment  |                |
|       | Public comments will be limited to three minutes per person and fifteen minutes total unless otherwise announced by the Chair at the beginning of the public comment period. Persons wishing to offer public comment will be asked to provide name and address. |                |
| XIII. | New Business (Agency/Program/Staff updates)   | Brandy Gustoff |
| XIV.  | Upcoming Meetings:  | Brandy Gustoff |
|       | <b>a.</b> Tentative 7/28/2023, 9:30-11:30a, in person   |                |
| XV.   | Adjourn   |                |